

# REED UNION SCHOOL DISTRICT

## 2026 Board Representation

### BOARD OFFICERS

*As approved at the Board Organization Meeting on December 15, 2025.*

|                |  |
|----------------|--|
| President      |  |
| Vice President |  |
| Clerk          |  |
| Members        |  |

### ALL TRUSTEES PARTICIPATE IN

*Policy Review, District Goals/Program Evaluation, Governance Workshops, Curriculum, School Visitations*

### STRATEGIC PLANNING REPRESENTATIVES

| Strategic Planning Initiative     | Trustee | Trustee | <b>SUPERINTENDENT<br/>AD HOC COMMITTEES</b><br><br><i>These Committees are not appointed<br/>or voted on by the Board.<br/><br/>The trustees serve as contacts for the Superintendent.<br/>They have no ongoing jurisdiction and therefore<br/>do not follow the Brown Act.</i>  |
|-----------------------------------|---------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategic Plan Collaborative      |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| Goal 1: Academic Excellence       |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| - VAPA                            |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| Goal 2: Social Emotional Learning |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| - Wellness & Belonging            |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| Goal 3: Staff                     |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| Goal 4: Community & Families      |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| Goal 5: Facilities                |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| - Artificial Intelligences        |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| Goal 6: Finance                   |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| - Budget Advisory                 |         |         |                                                                                                                                                                                                                                                                                                                                                                     |
| Safety                            |         |         |                                                                                                                                                                                                                                                                                                                                                                     |

### MARIN COUNTY COMMITTEES

|                                                 | Frequency    | Usual Meeting Day | Time/Location        | Representative |
|-------------------------------------------------|--------------|-------------------|----------------------|----------------|
| Joint Leg. Advisory Committee (JLAC)            | Monthly      | Second Wednesday  | 8:30-9:45 AM<br>ZOOM | = back up      |
| Marin County School Boards' Assn. (MCSBA)       | As scheduled | First Wednesday   | 7:00 PM<br>MCOE      | = back up      |
| Efficiency and Effectiveness (E2) Collaborative | As scheduled | Second Wednesday  | 7:30 AM<br>ZOOM      | = back up      |

### LIAISONS TO DISTRICT ORGANIZATIONS

*Liaisons are not voting members of these groups unless they have been elected or appointed by that organization.*

|                                 | Frequency | Usual Meeting Day | Time/Location           | Representative |
|---------------------------------|-----------|-------------------|-------------------------|----------------|
| The Foundation for Reed Schools | Monthly   | First Thursday    | 8:30 AM<br>Bel Aire SDC | = back up      |
| District PTA                    | Monthly   | Third Wednesday   | 8:30 AM<br>Bel Aire SDC | = back up      |

### LIAISONS TO COMMUNITY ORGANIZATIONS

*Attendance is on an as-needed basis.*

|                           | Frequency              | Usual Meeting Day          | Time/Location                | Representative             |
|---------------------------|------------------------|----------------------------|------------------------------|----------------------------|
| Belvedere City Council    | As needed              | Second Monday              | 6:30 PM<br>City Hall         |                            |
| Tiburon Town Council      | As needed              | First & Third<br>Wednesday | 6:30 PM<br>Town Hall         |                            |
| Corte Madera Town Council | As needed              | First & Third<br>Tuesday   | 6:30 PM<br>Town Hall         |                            |
| Yellow Bus JPA            | As needed              | Tuesday                    | 10:00 AM<br>Tiburon PD       |                            |
| Safe Routes to Schools    | As needed              |                            |                              |                            |
| The Ranch                 | Odd-numbered<br>months | Third Monday               | 7:00 PM<br>Tiburon Town Hall |                            |
| Rotary                    | Weekly                 | Wednesday                  | 12:15 PM,<br>SF Yacht Club   | Will be assigned if needed |
| Bel Tib Library           | Monthly                | Third Monday               | 6:15 PM<br>Library           |                            |